

系統神學課程 IV  
末世論和教會論  
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Systematic Theology IV Syllabus  
Eschatology and Ecclesiology

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1) 課程介紹 Course Description

系統神學傳統上由九個或十個分支組成。從邏輯上講，我們將研究上帝（神論）和聖經（聖經論）擺在正式研究的開始，因為這兩個教義是我們信仰體系的基石。末世研究（末世論）和教會研究（教會論）是基督教信仰的核心神學教義。

Systematic theology is traditionally composed of nine or ten branches. Logically, we place the study of God (Theology Proper) and the Bible (bibliology) at the beginning of our formal study because these two doctrines are the bedrock of our faith system. The study of last things (eschatology) and the study of the Church (ecclesiology) are core the theological doctrines of the Christian faith.

這門課程，系統神學 IV，旨在幫助每個學員更清楚地為他們與基督的未來做準備。他/她會對他們在基督裡的確保希望感到放心。每個學員都能夠清楚地區分地方教會和普世教會。每個學員都會更好地理解教會在這個教會時代的關鍵地位。每個學員將更好地了解他們在基督裡驚人的地位，他們作為基督新娘一部分的榮耀，並更能夠為基督的身體事奉。學員將能夠清楚地闡明他們要持守災前被提的千禧年末世觀的原因。

This course, Systematic Theology IV, is designed to help each student more clearly prepare for their future with Christ. He/she will be reassured of their secure hope in Christ. Each student will be able to clearly discern between the local church and universal church. Each student will better understand the critical position of Church in this Church Age. Each student will better know their amazing position in Christ, their glory of being a part of the Bride of Christ, and be more able to serve the Body of Christ. Students will be able to clearly articulate their reasons for maintaining a pre-tribulation rapture literal millennial perspective of eschatology.

2) 課程目的 Course Purposes

- A. 末世論教導基督徒上帝是至高無上的，並且掌管一切直到時間的末了。  
Eschatology teaches Christians that God is sovereign and in control of all things to the end of time.
- B. 末世論告訴基督徒他們個人的未來和世界的未來。Eschatology informs Christians of both their personal future and the future of the world.
- C. 末世論幫助基督徒敬拜上帝並熱心事奉祂。Eschatology helps Christians to worship God and serve Him with zeal.
- D. 末世論幫助基督徒滿懷信心地期待天堂。Eschatology helps Christians to look confidently look forward to heaven.

- E. 教會論有助於教導基督徒教會是什麼以及耶穌為什麼建立她。 Ecclesiology helps to teach Christians what the Church is and why Jesus established it.
- F. 教會論有助於解釋教會如何以及為什麼她是基督的身體和基督的新娘，與基督彼此完整地結合在一起，並且她是有意設計來敬拜上帝和愛我們的元首耶穌。 Ecclesiology helps explain how and why the Church is Christ's Body and Bride integrally integrated with one another and intentionally designed to worship God and love Jesus, our Head.
- G. 教會論幫助教導基督徒他們在基督裡的奇妙身份，以及如何以聖經的方式在愛中為他們的新郎基督服事。 Ecclesiology helps teach Christians their wonderful identity in Christ and how to biblically serve Christ, their bridegroom, in love.

### 3) 課程大綱 Course Outline

#### A. 末世論

- (1) 教導舊約的聖經聖約 Teach the Biblical Covenants of the Old Testament.
- (2) 研究舊約關於末世關鍵的預言。 Study the critical Old Testament prophecies of the end times.
- (3) 研究新約關於末世關鍵的教導。 Review New Testament teachings regarding the end times.
- (4) 教導溫和時代論關於末世的理念。 Teach a moderate dispensational overview of the end times.
- (5) 評估其他福音派末世論的理論。 Evaluate other evangelical theories of eschatology.

#### B. 教會論

1. 闡明教會意義的聖經教義。 Clarify the Biblical doctrine of the meaning of the church.
2. 教導合乎聖經的地方教會的基本要素。 Teach the essential aspects of a Biblical local church.
3. 教導地方教會的基本形式和功能。 Teach the fundamental forms and functions of the local church.
4. 教導成為普世教會和地方教會的一份子的榮譽。 Teach the honor of being a part of the Church and local church.
5. 教導每個學員“教會時代”信徒在基督裡的地位基本的教義。 Teach each student the foundational doctrine of the church-age believer's position in Christ.
6. 教導信徒在地方教會忠心事奉的必要性。 Teach the necessity of believers faithfully serving in a local church.

#### A. 課程成果 Course Outcomes

- A. 每個學員將會了解末世論和教會論的正統觀點。
- B. 每個學員都會對耶穌的再來有更多的信心和期待，並在當地教會熱心事奉祂。
- C. 每個學員將會明白釋經學在學習末世論和教會論的重要性。
- D. 每位學員將會在 2021 年 12 月 31 日前，在末世論和教會論的選定部分講授 20 分鐘的小課題。
- E. 每個學員將會對末世論和教會論的神學信念有更踏實/清晰的立場。

## B. 課程目標 Course Objectives

- A. 幫學員熟悉末世論和教會論的基本教義。
- B. 幫學員更認識到正統神學末世論和教會論的意義及重要性。
- C. 讓學員在上帝話語上建立正確的神學基礎。
- D. 培養對神學的尊重。
- E. 在解釋神學時學習基本釋經。
- F. 讓學員講授 20 分鐘個人選取末世論或教會論的小課題。
- G. 通過討論，評估每位學員對末世論和教會論個人神學的觀念。
- H. 為學員提供團隊教學的模範。

## C. 課程要求 Course Requirements

### A. 閱讀目標

1. 閱讀但以理書和啟示錄一次。
2. 對應以下學位，在本學期末前閱讀：（選自一本至四本指定的系統神學書籍）。
  - a. MDiv. 600 頁
  - b. MACS 600 頁
  - c. GradDip 600 頁
  - d. GradCert 600 頁
  - e. AABS 300 頁
  - f. CCM (Lay Certificate) 150 頁
  - g. 旁聽生/Audits 150 頁 (可選的/optional)

### B. 課本及閱讀作業 Books and Reading Assignments

1. Enns, Paul, *Moody Handbook of Theology*, Chicago: Moody, 1989. (主文本-Master Text) (中譯本：慕迪神學手冊，證主，1991)
  - a. Ch. 26 (p.358-387) 共 30 pgs.
  - b. Ch. 25 (p. 335-357) 共 23 pgs.
2. Ryrie, Charles, *Basic Theology*, Chicago: Moody Press, 1999. (輔助文本-Secundary Text) (中譯本：雷歷，基礎神學，角石，1996)
  - a. Ch. 77-92 (p. 471-558) 共 88 pgs.
  - b. Ch. 69-76 (p. 423-470) 共 48 pgs
3. Erickson, Millard, *Christian Theology* (2<sup>nd</sup> ed.), Grand Rapids: Baker Academic, 1998. (輔助文本-Secundary Text) (中譯本：艾利克森，基督教神學卷三，華神，2002)
  - a. Part 12. Ch. 56-60. (p. 451-594) 共 144 pgs.
  - b. Part 11. Ch. 50-55 (p. 267-450) 共 184 pgs.
4. J. I. Packer, *Concise Theology: A Guide to Historic Christian Belief*, Wheaton: Tyndale House, 1993 (輔助文本-Secundary Text) (中譯本：巴刻，簡明神學，更新傳道會，1999)
  - a. p. 203-223 共 21 pgs.
  - b. p. 166-202 共 37 pgs.

5. 潘特科斯 Dwight Pentecost, 《將臨的事》 Things to Come: A Study in biblical Eschatology, Grand Rapids: Academic Books, 1964.
  - a. Section 1 p. 1-64 共 64 pgs.
  - b. Section 2 p. 65-128 共 64 pgs.
6. Norman Geisler, Systematic Theology IV: The Church and Last Things, Grand Rapids: Bethany House, 2005 (Optional Text)
  - a. p. 17-244 共 228 pgs.
  - b. p. 247-661 共 415 pgs.
7. <https://baike.baidu.com/item/%E6%97%B6%E4%BB%A3%E8%AE%BA/10119193?fr=aladdin>

#### C. 課程時間 Class Schedule

1. 本課程將獲得 3 個學分，並在 30 個小時內通過 Zoom 教授。
2. 本課程將於 9 月 8 日至 11 月 17 日的 7:00-10:00pm 的每個星期三晚上進行授課。

#### D. 討論 Discussion Groups

學員分成小組，討論末世論和教會論的不同題目。

#### E. 背誦經文 Memorization

在 2021 年 12 月 31 日之前背誦馬太福音 16:18 和 帖前 4:17。

#### F. 書寫作業 Written Assignments

對 MDiv, MACS, PGDip, 及 PGCert 學員共 6000 個字；對 AABS 學員共 3000 個字；和對 CCM 學員共 1500 個字。

最後一分功課是 MDiv, MACS, PGDip, 及 PGCert 學生而設的附加功課。

(The last assignment is an additional assignment for MDiv, MACS, PGDip, 及 PGCert students.)

1. 在 2021 年 12 月 31 日之前，撰寫一篇有關教會在這個時代的(聖經)重要性的文章
 

2000 字的文章.	(MDiv., MACS, PGDip, PGCert)
1500 字的文章.	(AABS)
750 字的文章.	(CCM)

Write a 2000 (MDiv., MACS, PGDip, PGCert) ; 1500 (AABS) ; 750 (CCM)-word paper regarding the biblical importance of the Church in this age by Dec. 31, 2021.
2. 在 2021 年 12 月 31 日之前，撰寫一篇有關於聖經末世論的基要和基本要素的文章
 

2000 字的文章.	(MDiv., MACS, PGDip, PGCert)
1500 字的文章.	(AABS)
750 字的文章.	(CCM)

Write a 2000 (MDiv., MACS, PGDip, PGCert.); 1500 (AABS); 750 (CCM)-word paper regarding the fundamental and essential elements of Biblical eschatology by 31 December 2021.

3. 僅針對 MDiv, MA, GradDip, 及 GradCert 學生:

在 2021 年 12 月 31 日前，撰寫一篇 2000 字的論文，說明釋經學的原則和舊約聖約在形成聖經末世論方面的重要性。 Write a 2000 word paper regarding the importance of hermeneutics and Old Testament covenant in forming a biblical eschatology.

D. 教學作業 Teaching Assignment

在 2021 年 12 月 31 日之前，講授一個 20 分鐘個人選取末世論或教會論的小課題。(至少向一人教授 20 分鐘的小課題)

Sept. 8	Introduction and Old Testament Covenants	Rev. Mayhugh
Sept. 15	Dispensational View of Eschatology	Rev. Mayhugh
Sept. 29	Old Testament Eschatological Prophecies	Rev. Mayhugh
Oct. 6	New Testament Eschatological Prophecies	Rev. Mayhugh
Oct. 13	Evaluation of other Eschatological Theories	Rev. Mayhugh
Oct. 20	Introduction and Definition of the Church	Rev. Mayhugh
Oct. 27	The Purpose of the Church	Principal Liu
Nov. 3	The Nature of the Church (metaphors)	Principal Liu
Nov. 10	The Organism of the Church	Principal Liu
Nov. 17	The Future of the Church	Rev. Mayhugh

*(Promotional)*

9 月 8 日的課堂將聚焦於我們 (時代論者) 用來解釋包括預言文學在內的所有聖經的釋經原則。此外，將有充足的時間用於研究舊約之各個聖約的性質。第一課將為進一步研究末世論奠定一個聖經基礎。

The Sept. 8 class will focus upon the hermeneutical principles that we (dispensationalists) use to interpret all the Bible including prophetic literature. Additionally, ample time will be devoted to studying the nature of Old Testament recorded covenants. Class one will lay a biblical foundation for pursuing further study into eschatology.

在 9 月 15 日的課堂中，我們將提供一個溫和的時代論時間表。這樣做是為了讓學生更好地評估舊約和新約的預言。這些舊約和新約的預言將分別在 9 月 29 日和 10 月 6 日的課堂中研習。

During Sept. 15<sup>th</sup> class we will present a moderate dispensationalist timeline of all future events to the end of this known world. This is done to better enable the student to evaluate Old and New Testament prophecies which will examine Sept. 29 and Oct. 6 respectively.

基督的第二次降臨是所有福音派信徒都基本相信的某個未來事件。我們將會解釋我們的末世觀與其他福音派的末世觀的主要差異。我們將努力了解聖經關於被提的概念及其發生時的教導：災難前被提、災難中被提、災難後被提。同樣，我們將研究千禧年的理論：無千禧年、象徵性千禧年或千禧年的字面意義。我們希望每個學生都對他們未來的狀態有信心，並有信心能夠清楚地教導他人教授時代論末世論的主要原因。

The Second coming of Christ is a certain future event of which all evangelicals fundamentally believe. Time will be given to explain the major differences in our eschatological view in comparison to other beliefs. We will endeavor to see what the Bible teaches about the concept of a rapture and its occurrence: pre-tribulation, mid-tribulation, post-tribulation. Likewise, we will research millennial theories: a millennial, figurative millennial, or literal. We want each student to be assured of their future state as well as confident in being able to clearly teach others the major reasons for teaching a dispensational eschatology.

願主保守，在 10 月 20 日的課堂，我們將改變主題並開始教導教會 ( church ) 的定義、性質、目的、有機體和未來。這一教義對於榮耀基督、完成大使命以及每個信徒的健康成熟都是必要的。關於教會這些領域，我們的重點將放在研究聖經的教義上。教會是舊約的奧秘，我們感謝在基督裡，教會成為祂身體不可分割的一部分。

Lord willing, on Oct. 20 we will change topics and begin teaching on the definition, nature, purpose, organism, and future of the Church (church). This doctrine is essential to the glorification of Christ, the fulfillment of the Great Commission, and to the healthy maturation of each believer. Emphasis will be placed upon studying the biblical teachings on these areas of the church. The Church is an Old Testament mystery, and we are thankful to be in Christ and an integral part of his body.

信徒需要清楚他們在基督裡的地位、教會的必要性以及未來事件的確定性。今天，人們普遍感到恐懼。疫症大流行威脅著他們的生命，就像威脅著我們的生計一樣。人工智能威脅著人們的隱私和人身的安全感。聖經清楚地教導我們關於我們在基督裡的地位以及未來事件的確定性。預言是上帝的保證，告知信徒祂對現在和未來的一切事物具有主權控制，包括全球事件以及個人的未來。

Believers need to be clear as to their position in Christ, the necessity of the Church, and the certainty of coming future events. People in general are fearful today. A pandemic threatens their lives as well as livelihoods. Artificial intelligence threatens people's privacy and sense of personal security. The Bible clearly teaches us about our position in Christ as well as the certainty of coming future events. Prophecy is God's assurance informing believers about His current and future sovereign control of all things including global events as well as individual's futures.

上帝正在掌管一切。我們在祂的愛中是安全的。耶穌正在為祂的新娘回來的路上！  
God is in control. We are secure in His love. Jesus is on His way back for His bride!